

# ORDER FOR THE CELEBRATION & WORSHIP OF GOD

4th Sunday after Epiphany; February 1, 2015, 10:30 A.M.

*The sounding of the bells is the call for meditation and prayer as we  
prepare to worship our holy God.*

*Nursery is provided for ages three and under. Children ages  
four and older will remain in the worship service on Communion Sunday.*

## WELCOME

*Please silence your phones and other electronic devices.*

## ENTERING GOD’S PRESENCE

### CHORAL INTROIT

“CHRIST, WE DO ALL ADORE THEE”

Latin Hymn adapted by Theodore Baker  
Music by Theodore Dubois

### CALL TO WORSHIP

FROM PSALM 86:8–10

Minister: There is none like you, O Lord, nor are there any works like yours.

**People:** *All the nations you have made shall come and bow down before  
you, O Lord, and shall glorify your name.*

Minister: For you are great and do wondrous things, you alone are God.  
Praise the Lord!

### \*HYMN OF ADORATION #300 “BLESSING AND HONOR AND GLORY AND POWER”

♠ Q QUANTA QUALIA

### \*PRAYER OF ADORATION

**Minister and People:** *Almighty and everlasting God, You govern all things  
both in heaven and on earth: Mercifully hear the supplications  
of your people, and in our time grant us your peace; through  
Jesus Christ our Lord, who lives and reigns with You and the  
Holy Spirit, one God, for ever and ever. Amen.*

## RENEWING OUR FAITH

### \*AFFIRMATION OF FAITH

WESTMINSTER SHORTER CATECHISM

Question 4

Minister: What is God?

**People:** *God is a Spirit, infinite, eternal, and unchangeable, in his being,  
wisdom, power, holiness, justice, goodness, and truth.*

**Unison:** *Thanks be to God!*

### \*OLD TESTAMENT READING

*Pew Bible, page 74*

EXODUS 34:1–16

Minister: The Word of the Lord!

**People:** *Thanks be to God!*

### \*PRAYER FOR ILLUMINATION

### PROCLAMATION OF GOD’S WORD

REV. JOSH FLOYD

“The Covenant Renewed”

### PRAYER FOR MISSIONS

*The congregation is invited to kneel through the Pronouncement of Forgiveness. The Pastor  
will lead us in prayer for our annual Missions Conference that begins this week.*

### PRAYER OF CONFESSION

**Minister and People:** *Merciful God, we confess that we have sinned  
against You in thought, word, and deed, by what we have done,  
and by what we have left undone. We have not loved You with  
our whole heart and mind and strength. We have not loved our  
neighbors as ourselves. In your mercy forgive what we have been,  
help us amend what we are, and direct what we shall be, so that  
we may delight in your will and walk in your ways, to the glory of  
your holy name. Through Christ, our Lord. Amen.*

*The congregation is encouraged to offer their silent prayers of confession.*

### PRONOUNCEMENT OF FORGIVENESS

Minister: The Lord is merciful and gracious, slow to anger and abounding  
in steadfast love. He will not always accuse, nor will He keep his  
anger forever. He does not deal with us according to our sins, nor  
repay us according to our iniquities. For as the heavens are high  
above the earth, so great is his steadfast love toward those who  
fear Him; as far as the east is from the west, so far He removes  
our transgressions from us. As a father has compassion for his  
children, so the Lord has compassion for those who fear Him.

**Unison:** *Thanks be to God!*

## RESPONDING IN THANKS

### GIVING TO GOD & CHORAL OFFERTORY

*Please pass the attendance/visitor folder during the offering.*

### “AGNUS DEI”

Robert H. Young

*Agnus Dei, qui tolis peccata mundi, miserere nobis,  
Dona nobis pacem.*

*Lamb of God, who takes away the sins of the world, have mercy on us,  
Grant us peace.*

### \*DOXOLOGY #733

LASST UNS ERFREUEN

Praise God from whom all blessings flow;  
Praise Him, all creatures here below:  
Praise Him above, ye heav’nly host,  
Praise Father, Son and Holy Ghost:  
O praise Him, O praise Him, alleluia, alleluia, alleluia!

### \*CELEBRATION OF COMMUNION

Minister: The Lord be with you!

**People:** *And also with you!*

Minister: Lift up your hearts!

**People:** *We lift them up to the Lord!*

Minister: Let us give thanks to the Lord!

**People:** *It is good and right so to do!*

Minister: It is right, and a good and joyful thing, that we should at all  
times and in all places give thanks to You, O Holy Lord, Father  
Almighty, Everlasting God; You bid your faithful people cleanse  
their hearts, and prepare with joy for the Paschal feast; that, fervent  
in prayer and in works of mercy, and renewed by your Word and  
Sacraments, they may come to the fullness of grace which You  
have prepared for those who love You. Therefore with angels and  
archangels, and with all the company of heaven, we praise and  
magnify your glorious name, evermore praising You and singing,

### \*SANCTUS

Healey Willan

Ho - ly, ho - ly, ho - - - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
- in the name of the Lord.  
Ho - san - na in the high - est.

PRAYER OF DEDICATION *The congregation is invited to kneel.*

### WORDS OF INSTITUTION

Minister: Therefore we proclaim the faith:

**Unison:** *Christ has died; Christ is risen; Christ will come again.*

*The people come forward to receive the sacrament.*

### COMMUNION HYMNS

*The congregation is invited to sing as the sacrament is observed.*

Hymn #247, “O Sacred Head, Now Wounded”

Hymn #170, “Fairest Lord Jesus”

Hymn #500, “Rock of Ages, Cleft for Me”

Hymn #382, “God Himself is with Us”

Hymn #261, “What Wondrous Love Is This”

Hymn #535, “O the Deep, Deep Love of Jesus!”

### OFFERING FOR THOSE IN NEED

*Since the early days of the Church, the observance of Holy Communion has been  
accompanied by the giving of offerings for the poor. Today’s offering will assist those in need.*

PRAYER OF THANKS

*Minister and People: Gracious God, You have made us one with all your people in heaven and on earth. We have recalled your mighty acts in holy history. We have seen your power in sending light to conquer darkness, water to give us life, and the bread of heaven to nourish us in love. Send us with your salvation and joy to all the world, in the name of Jesus Christ our Lord. Amen.*

\*BENEDICTION

\*SENDING FORTH HYMN

“OUR GOD, OUR HELP IN AGES PAST”

Verse 1

ST. ANNE

Our God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.

Minister: Go in peace to love and serve the risen Lord Jesus Christ.

*People: Thanks be to God!*

POSTLUDE

*Please take a moment to greet those around you.*

*In our worship service this morning, Rev. Josh Floyd will be ministering in the pulpit and Rev. Justin Borger will be assisting. Leading us in musical praise is our Chancel Choir under the direction of Ronald Owen, with Maria Schlehr; organist, Mary Chris Rowe, pianist, Brian Beute and Robert Krahn, trumpet players, and Larry Pike, trombonist.*

\* Congregation standing  
◆ Additional worshippers seated

THE CELTIC CROSS is an ancient Christian symbol. The cross proper recalls the death of Christ for the sins of his people, while the circle is a historic symbol of God’s eternalness. Jesus’ name is at the center, depicted by the Greek letters “IHS,” and is surrounded by the vine and branches, representing our relationship to Him. At the bottom, CHRISTUS VICTOR, “Christ is Victorious,” testifies to his triumph over sin and death on the cross. Each panel represents a significant event in Christ’s life.



HIS REIGN

The wounded lamb as Christ reclining on the Book of Seven Seals is a historic symbol of the reigning Christ. The three-rayed nimbus is an ancient symbol of deity. (Revelation 5:9-12)



HIS RESURRECTION

Lilies traditionally represent the resurrection; the trumpet heralds Christ’s certain and triumphal return. (1 Corinthians 15:54; Matthew 24:31; Luke 12:27)



HIS ATONEMENT

The crown of thorns and nails testify to Christ’s sacrificial death on the cross. (Hebrews 2:17; John 19:2; 20:27)



HIS BAPTISM

The dove and tongues of fire symbolically portray the Holy Spirit. (Matthew 3:16; Acts 2:3)



HIS INCARNATION

The open Bible is the Word of God. The double lighted candlesticks represent the dual nature of Christ—his deity and his humanity. (John 1:1-14)

SENIOR PASTOR

FRANK CAVALLI

DIRECTOR OF MINISTRIES

DEREK CAZEL

PASTORAL STAFF

JUSTIN BORGER ~ ASSISTANT PASTOR OF TEACHING, OUTREACH AND MISSIONS  
JOSH FLOYD ~ ASSISTANT PASTOR OF YOUTH AND FAMILIES  
MILES HAYES ~ ASSISTANT PASTOR OF PRISON MINISTRY

ST. PAUL’S STAFF

DONNA LOVE ~ DIRECTOR OF CHILDREN’S MINISTRIES  
JANET CHITTY ~ CHILDREN’S MINISTRY ASSISTANT  
RONALD OWEN ~ DIRECTOR OF MUSIC  
AMANDA LEHMAN ~ YOUTH AND FAMILIES COORDINATOR  
JUDY STEPHAN ~ ADMINISTRATIVE ASSISTANT  
ELIZABETH RAWLINS ~ ADMINISTRATIVE ASSISTANT  
TRISH MICELI ~ BOOKKEEPING  
PHIL LOVE ~ FACILITIES MANAGER  
JOSH TYREE ~ FACILITIES ASSISTANT  
RUSTY TAYLOR ~ EVENT SET-UP

RULING ELDERS

GORDON CLOKE JOHN COOK JIM CRANDALL BILL KELLER BUD LEONARD  
JOHN MAYNARD ED McDougall BOB McMILLIN CHARLES MILLER LARRY PIKE DAN PUGH  
STEVE RITCHIE MARK ROBB DAVID ROWE DAVID SELIGSON

DEACONS

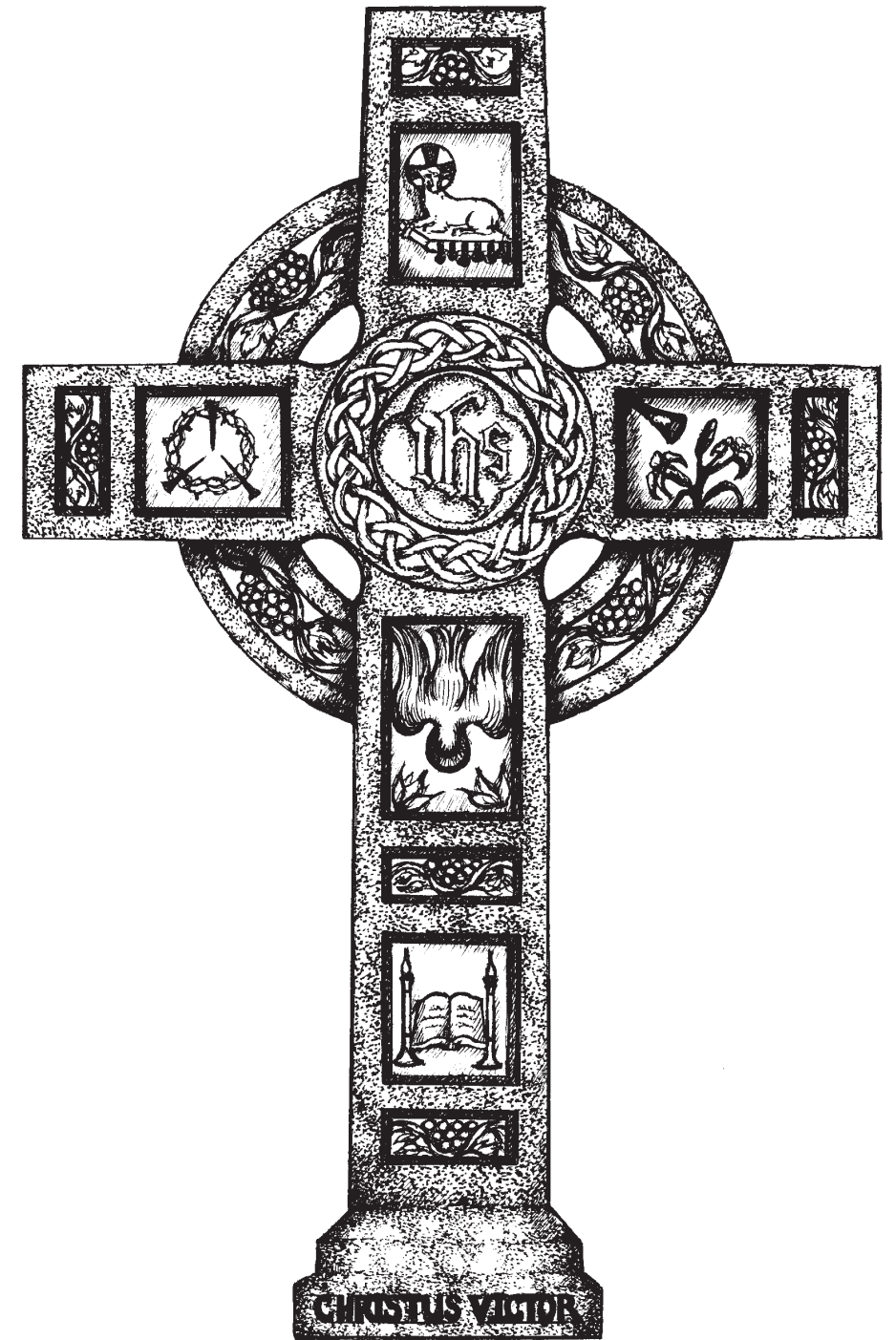
DEREK CAZEL PHIL ELWOOD DAVID ETTER MATTHEW GROSS STEFAN HERZOG  
NATHAN HUTCHINGS DAVID JONES TED LITTLE RICK MADSEN MATT RAGSDALE  
CRAIG STEWART DAVID SUTTON ANDY WEST

WOMEN IN THE CHURCH

MOLLY CRANDALL SARAH FULGINITI IVY KOOL STACI LITTLE DONNA LOVE  
ELISE MAYNARD TRISH MICELI LORI PEDONTI SHERRY SWINDLE

CHURCH ADDRESS

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ST. PAUL’S PRESBYTERIAN CHURCH  
PRESBYTERIAN CHURCH IN AMERICA

To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort; to all who struggle and desire hope;  
to all who sin and need a Savior; to all who are strangers and yearn for fellowship;  
to all who hunger and thirst after righteousness; and to whoever will come;  
this church opens wide her doors and offers welcome in  
the name of the risen Lord Jesus Christ.